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2002-11-21 11:01:15
Cook County Recorder 26.00



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RELEASE DEED
(Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto LIGHTNER ENTERPRISES, INC., A CORPORATION OF ILLINOIS
1006 S. MICHIGAN AVE., CHICAGO, IL 60605

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF DEEDS, bearing date the 14th day of JANUARY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0020096614 & 0020096615, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 1, 2 AND 3 IN HARMONS SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 6 AND 7 IN CHARLES L. HARMON'S RESUBDIVISION OF LOTS 10, 11, 12, 13 AND 14 IN HARMON'S SUBDIVISION OF SOUTH 1/3 OF BLOCK 20 AND 1.33 FEET NORTH OF AND ADJOINING SAID LOT 10 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO ILLINOIS IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-307-019-0000, 17-15-307-005-0000, 17-15-307-006-0000

Address(es) of premises: 1006 S. MICHIGAN AVE., CHICAGO, IL 60605

WITNESS our hands this 07th day of November, 2002.

Todd E. Grayson (SEAL)
Steven Zielke (SEAL)

BOX 333-CTV

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Property of Cook County Clerk's Office

