

This Instrument Prepared By:
First Suburban Mortgage

BOX 158

After Recording Return To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810245204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENSBORO, KY 4230 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2002 executed by RICARDO CERDA SR. AND MARTHA A. CERDA, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0021289660, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 29 AND 30 IN BLOCK 2 IN WESTERN ADDITION, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BROADVIEW, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-15-402-043
Commonly known as: 1846 S 14TH AVE, BROADVIEW, ILLINOIS 60153
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
By: DANIEL A. CORRADO
Its: PRESIDENT

On NOVEMBER 8, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO PRESIDENT known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County, My commission Expires: 5-3-03

Witness:

