UNOFFICIAL COMPAGE 1 of

2002-11-21 08:37:00

Cook County Recorder

26.50



X	
Release of Deed Full Partial	
Know all Men by these presents, that BANK ONE NA	
("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto KAAREN B FOX AND DEBRA A WELCH	
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a pertain Mortgage dated 08/24/00 as Document Number 00735524 Book N/A Page N/A recorded registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE W 2' OF LOT 1 LOT 2 & THE E 6' OF LOT 3 IN BLOCK 7 IN SKOKIE HIGHLAND A SUBDIVISION OF THE SW/4 OF THE SW/4 OF SECTION 12 TOWNSHIP 42 N RANGE 12 EXCEPT THE RIGHT OF WAY OF CHICAGO & NORTHWESTERN RAILWAYS & PUBLIC SERVICE CO OF NORTHERN IL E OF THE 3RD PM Property Address: 305 SOUTHGATE DR NORTHBROOK IL 60062	•

PIN 04-12-308-029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

10/15/02

3004 CC

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO

in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

GIVEN under my hand and notarial seal, the day and year first above written.

HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized

Its: Authorized Officer

and THAT THEY appeared before me this day

OFFICIAL SEAL BRETT YOUNKIN NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE

My Comm. Expires Oct. 25, 2003

Dated at LEXINGTON, KY as

BANK ONE NA

TINA L DIXON Its: Mortgage Officer

State of Kentucky County of FAYETTE

agents of BANK ONE NA

My Commission Expires:

This instrument was prepared by: MARY G MARSHALL

00414511118781

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

therein set forth.

Bv: ⋖