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0021290048

3336/0179 20 001 Page 1 of 3

2002-11-21 13:32:55

Cook County Recorder 28.50



0021290048

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Olympus Servicing (CalMco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

30

SATISFACTION OF MORTGAGE

Loan #: 1000326850 LPS #: 399173 Bin #: 02-02-02



KNOW ALL MEN BY THESE PRESENTS,
THAT OLYMPUS SERVICING, LP ON BEHALF OF THE CHASE MANHATTAN BANK, AS TRUSTEE
FOR DLJ ABS TRUST SERIES 2000-6, BY ITS ATTORNEY-IN-FACT, CALMCO SERVICING LP
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 9/14/98 made and executed by CRAIG S MELE AND GINA M MELE FKA
GINA M GORMAN, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the
principal sum of \$45000 Dollars and interest to EMPIRE FUNDING CORP. in the
County of COOK and State of IL Recorded: 9/23/98 as Instrument #: 98850440 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 06-07-400-012-1150

Property Address: 634 COBBLESTONE COURT, ELGIN, IL 60120-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 07, 2002.

OLYMPUS SERVICING, LP ON BEHALF OF THE CHASE MANHATTAN BANK, AS TRUSTEE FOR
DLJ ABS TRUST SERIES 2000-6, BY ITS ATTORNEY-IN-FACT, CALMCO SERVICING LP as
Mortgagee

BY

Ali Haralson, Vice President

ATGF, INC.

ATGF, INC.

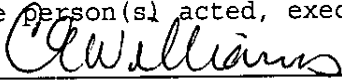
Stamp: (Main) In. 10/11/02

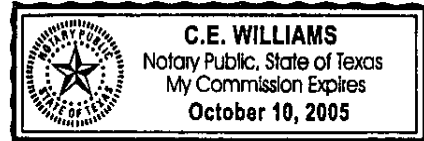
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21290048

STATE OF TX
COUNTY OF Travis

ON March 07, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Ali Haralson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

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ATTACHMENT

Loan#: 1000326850 LPS#: 399173 Bin #: 02-02-02



UNIT NO. 56-4 IN THE COUNTY HOMES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89-516805, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office