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2002-11-21 13:28:24
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE I
10006336 I



RETURN TO
SHAWNTE M. SPEARS
1350 W. NEWPORT
CHICAGO, IL, 60657



0021290022

FOR GOOD AND VALUABLE CONSIDERATION The Illinois Housing Development Authority a body politic and corporate does hereby Remise, Convey and Quitclaim Unto Shawnte M. Spears

_____ ("Mortgagor"), all the right, title interest, claim or demand whatsoever it may have acquired in, through or by; a certain mortgage dated the 25th day of April, A.D. 2000 and recorded on the 3rd day of May, A.D. 2000, In the office of the Recorder of Deeds of Cook County, Illinois as Document No. 00311994 made by Mortgagors to Universal Mortgage Corporation, Mortgagee and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated April 25th, 2000, and recorded on the 3rd day of May, A.D. 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 00749446 to the premises therein described situated in the County of Cook State of Illinois as:

Pin No: 20-23-406-035-1007 Property Address: 1430 E. 69th St., Unit 3S
Chicago, IL 60637

Parcel 1: Unit 4S in Parkside Place Condominium as delineated on a survey of the following described real estate:

Lot 5 and the East 8 feet of Lot 6 in Block 3 in Thomas B. Marston's Subdivision of the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 09145120, together with an undivided percentage interest in the common elements.

Parcel 2: the exclusive right to use storage space S-1, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 09145120.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN as Attorney in fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary at Milwaukee, Wisconsin this 9th day of October, A.D. 2001.

ATGF, INC.

Property of Cook County Clerk's Office

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Signed and Sealed in
Presence of

UNIVERSAL MORTGAGE CORPORATION
OF WISCONSIN as Attorney in fact for
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Karen Boufflos
Karen Boufflos

By: John B. Fleming, Vice President

Nichole Bast
Nichole Bast

Judith L. Kovatovich
Judith L. Kovatovich, Asst. Sec.

State of Wisconsin
County of Milwaukee



Personally came before me, this 9th day of October A.D. 2001,
John B. Fleming, Vice President and Judith L. Kovatovich, Assistant Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Vice President and Assistant
Secretary of said Corporation, and acknowledged that they executed the
foregoing instrument as such officers as the deed of said Corporation, by its
authority.

Kathleen M. Pierson
Kathleen M. Pierson

Notary Public, Milwaukee County,
Wisconsin

My Commission expires January 25, 2004.

This instrument was drafted by:

Deborah Huckstorf
Universal Mortgage Corporation
744 North 4TH Street
Milwaukee, WI 53203

