UNOFFICIAL C 3347804753 001 Page 1 of 2 ed By: Cook County Recorder 26.50

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469 0021290293

SATISFACTION

Regions Mortgage, Inc. #:090082177 'Shakhshir" Lender ID:090082173/ Cook, Illinois 12/031: 23.50 Received Date: 09/04/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHARIF L. SHAKHSPIR AND MICHELLE SHAKHSHIR HUSBAND AND WIFE, Original Mortgagee: HORIZON NATIONAL BANK Dated: 10/04/1999 and Recorded 10/13/1999 as Instrument No. 99963067 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 6, IN SUBDIVISION OF THAT PAPT OF THE SOUTH 791.70 FEET OF THE NORTH 991.7 FEET LYING NORTH OF THE CENTER LINE EXTENDED OF CENTRAL AVENUE OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, VANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 14217878, IN COOK COUNTY, ILLINCIS.

Assessor's/Tax ID No.: 05331110280000

Property Address: 511 Pinecrest Lane, Wilmette, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On September 23, 2002

Ву:

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

CLF-20020923-0018 ILCOOK COOK IL BAT: 916355 KXILSOM1

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0021290293

Page Satisfaction

STATE OF Alabama COUNTY OF Elmore

ON Q Z3 17, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PUBLIC:

EXPRESS:

EXPRESS:

PUBLIC:

EXPRESS:

EXPR

SHEILA D. GLAZE

Notary Expires: 10/22/2005

#NOC 934053

(This area for notarial seal)
Prepared By: SHEILA GLAZE 605 S. Perry & Infontgomery, Al. 36104 1-800-392-5669
CLF-20020923-0018 ILCOOK COOK IL BAT: 916355/090082173 KXILSO. County Clerk's Office