



Prepared by:
Renée Roth
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1006152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WENDOVER FINANCIAL IT'S SUCCESSORS AND/OR ASSIGNS

ac

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 03/15/00 executed by **KIMBERLY A. CASPER, AN UNMARRIED WOMAN**

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 00197403 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as **1101 GROVE #4A, EVANSTON, IL 60201**
P.I.N. 11-18-308-019-1003

Together with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

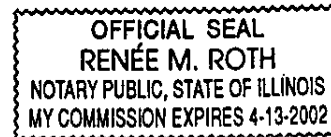
MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

On 03/15/00 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Renée M. Roth*

BOX 333

ST 013451 / 2000 466 5 001 171

00210289

LEGAL DESCRIPTION:

UNIT 4A IN THE PLYMOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN NORTH SUBURBAN HOME BUILDERS INCORPORATED CONSOLIDATION OF LOT 1 AND LOT 2 IN RUDOLPH WILLIAM SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 61 IN EVANSTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1904 AS DOCUMENT 3534262 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26218431 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *****P.I.N. 11-18-308-019-1003

Property of Cook County Clerk's Office