0021291052

Record and Return to:

Jennifer McGovern Interbay Funding, LLC 2601 S. Bayshore Drive, Suite 400 Miami, FL 33133

Prepared By: Rosa Roding 207 Bayview Financial Trading Group 0 S. Bayshore Drive, 4th FL fin Florida 33133

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde, of a Mortgage (herein "Assignor") whose address is 4000 West Brown Wachovia Bank, N.A. as Trustee*

Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, with

f/k/a First Union National Bank for Bayview Series 2001-C2

(herein"Assignee"),

a corporation organized and existing under the laws of whose address is , ,

a certain Mortgage dated April 11, 2001

STEPHEN A SEARLES II, AN UNMARRIED PERSON

7861 Bayberry Road Jacksonville, FL 32256

, made and executed by

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation County, State of Illinois: upon the following described

property situated in Cook THE NORTH 53.76 FEET (EXCEPT THE WEST 61.70 FEET THEREOF) OF LOT 5: ALSO THAT PART (EXCEPT THE WEST 87.70 FEET THEREOF) LYING SOUTH OF SAID NORTH 53.76 FEET OF LOT 5 AND LYING NORTH OF THE RIGHT OF WAY OF ILLINOIS TOLL HIGHWAY IN BLOCK 1 IN OLIVER L. WATSON'S COTTAGE HOME ADDITION TO HAZEL CREST, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 COWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 29-29-301-015-0000

Property Address:1425 WEST 171ST STREET, Hazel Crest, IL 60429 such Mortgage having been given to secure payment of Eighty Three Thousand Two Hundred Fifty Dollars 83,250.00 & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2338

, at page OIB6

(or as No. County,

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with 0010427375) of the interest, and all rights accrued or to accrue under such Mortgage.

REC. DATE: 5-21-2001

Illinois Assignment of Mortgage

00179104236

995(IL) (0109).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #:703101

LOAN #: 0008029753 Inv.#: 100013493

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Property or Coeff County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 27, 2002

Witness ROSA PORICE CORPORALL SEAL

Witness SAM PAGE

Attest

GUARANTY BANK S.S.B.

Mittulia.

PATRICIA L. BECKER (

ASST. SECRETARY

Seal:

STATE OF

WISCONSIN

MILWAUKEE

County

Personally came before me this 27th day of June, 2002 PATRICIA L. BECKER, ASST. SECRETARY

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be sich ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public

MAUKEE

County,

MARY A TRIMBLE

My Commission Expires:

August 21, 2005

UM31 0109.01

DOC #:703102 APPL #: 0008029753 LOAN #: 0008029753

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