

UNOFFICIAL COPY

0021291013

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2002-11-21 09:41:38

Cook County Recorder 28.50

This instrument prepared by:

Jennifer Hughes
601 5th Avenue
Scottsbluff, NE, 69361
(308) 220-2525

Jennifer Hughes



When Recorded Return To:
Aurora Loan Services Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Jennifer Hughes



RECORD SECOND

LOAN #1: 000010223360 LOAN #2: SEQ#: 00247 ILLINOIS

0102704784 **ASSIGNMENT OF MORTGAGE**

Know that **FLEET NATIONAL BANK**, a national banking association, with a business address of 100 Federal Street, Boston, MA 02110, "Assignor", for value received and other good and valuable consideration paid by Mortgage Electronic Registration Systems, Inc. 6 4318 Miller Road, Flint, MI 48507

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK** State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 29th day of June 2001, but effective as of June 4, 2001.

In Presence of:

[Handwritten signature]

FLEET NATIONAL BANK

By: *[Handwritten signature]*
A. Piazza

Its: Vice President

Witness 1: T. Pompilio

[Handwritten signature]

Witness 2: B. Gallagher

MIN 100025400002571157

VRU 1-888-679-6377

[Handwritten initials]

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Property of Cook County Clerk's Office

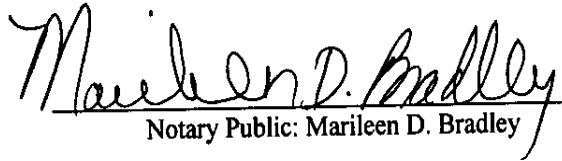
11/11/2023

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State of NEW YORK)
County of NEW YORK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **A. Piazza**, Vice President for **FLEET NATIONAL BANK**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 29th day of June, 2001.


Notary Public: Marileen D. Bradley

My Commission Expires:

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 011987054463
Qualified in New York County
Commission Expires April 8, 2002

This document was prepared by Annarita G. Piazza, Document Management Network, a division of Hanover Capital Partners Ltd., 90 West Street, Suite 2210, New York, NY 10006, phone: (212) 732-5086, fax: (212) 732-4728.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 000010223360 LOAN #2: SEQ#: 00247 ILLINOIS

MORTGAGOR/TRUSTOR: BARTHOLOMEW WOODS AND ANGELA FOSTER WOODS, HIS WIFE

MORTGAGEE/BENEFICIARY: FLEET MORTGAGE CORP.

DATE OF MORTGAGE/DEED OF TRUST: 6/9/95

AMOUNT: \$114,826.00

RECORDING INFORMATION:

DATE
6/13/95

INSTRUMENT #
95382461

PROPERTY ADDRESS:

817 SOUTH BELOIT AVE, FOREST PARK, IL 60130

TAX ID: 15-13-401-019

LEGAL DESCRIPTION:

LOT 44 AND THE SOUTH 12-1/2 FEET OF LOT 45 IN BLOCK 3 IN DUNLOP MAAS AND ANSTETT'S SUBDIVISION OF BLOCK 3,9,14, AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF EAST 1/2 OF SOUTHWEST 1/4 LYING SOUTHEAST OF CENTER LINE OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1897 AS DOCUMENT NUMBER 2501862, IN COOK COUNTY, ILLINOIS.

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