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Cook County Recorder

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintif

Address: 4 6 4 5 528 LAWRENCE AV

٧. PAUL SVIGOS (0)

ET AL

Defendant (s)

LIS PENDENS NOTIC

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled 2002 cause was filed in the above court on the ____ day of _______19___ for building code violations and is now pending in solid court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Mara S. Georges Corporation Counsel City of Chicago

Ass∕stant Corporation Counsel 300N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 3448 3462 W LAWRENCE AV

4807 4811 N ST LOUIS AV

PAUL SVIGOS (0) SUITE 236 272 E DEERPATH LAKE FOREST IL 60045

PAUL SVIGOS (0) 3448 W LAWRENCE AVE. 11. 60625 CHGO

JOHN SVIGOS (0) SUITE 236 272 E DEERPATH IL 60045 LAKE FOREST

JOHN SVIGOS (0) 3448 W LAWRENCE AVE. IL 60625 CHGO

Or Cook County Clark's Office FIRST COOK COMMUNITY (M BANK SRV:C.T. CORP SYSTEM 208 S LASALLE ST. IL 60604 CHGO

FIRST COOK COMMUNITY (M 11/9/99 D#09054867 IL 60604 CHGO

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 3448 3462 W LAWRENCE AV

4807 4811 N ST LOUIS AV

PAUL SVIGOS (X) SUITE 236 272 DEERPATH IL 60045 LAKE FOREST

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 3448 3462 W LAWRENCE AV 4807 4811 N ST LOUIS FRONT PI# 13-11-426-027

LOTS 22, 23 24 AND 25 IN BLOCK 72 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 14, FOUNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PRINCIPAL IIIS

OF COUNTY CIENTS OFFICE