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2002-11-21 12:56:20

Cook County Recorder 28.50



COOK COUNTY
CLERK'S OFFICE
RECORDING DIVISION
CHICAGO, ILLINOIS

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
PATRICK GILLESPIE
6316 N NORDICA
CHICAGO, IL 60631

SATISFACTION OF MORTGAGE

Loan #: 0452226 LPS #: 863594 Bin #: 11-13-02RH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/18/2002 made
and executed by PATRICK G GILLESPIE and ROSE ANNE GILLESPIE, HUSBAND AND WIFE
to secure payment of the principal sum of \$239000.00 Dollars and interest to
FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK in the County of COOK and State
of IL Recorded: 3/22/2002 as Instrument #: 0020326595 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

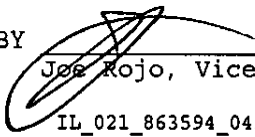
Tax ID No.: 13-06-103-018-0000

Property Address: 6322 N NORDICA AVENUE, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 14,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_863594_0452226_GRP4

A

3 PGS
WJL

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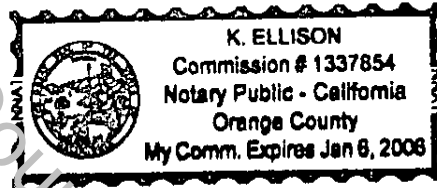
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

ON November 14, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100063490012220021) 727151
11/14/2002

11/30/2002
B

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EXHIBIT A

Loan#: 0452226 LPS#: 863594 Bin #: 11-13-02RH 

LOT 3 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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