

UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-86-53903

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2002
executed by
CATHERINE CARLIN, AN UNMARRIED WOMAN

to 1ST ADVANTAGE MORTGAGE, L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET, SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. 21291750, page(s) COOK, as Document No. County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

388 INDIAN HILL DRIVE, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On November 8, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Pamela Kresch

By: Pamela Kresch
Its: Closing Manager

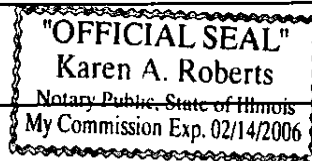
known to me to be the Closing Manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Karen A. Roberts*
DuPage County,
My Commission Expires *2-14-06*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

2/2
Dunade
AZ
8069343
CHARGE CTIC DUPAGE

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Rev. 05/05/97 DPS 049

03-05-121-015-0000

Property of Cook County Clerk's Office

21291751

LOT 425 IN STRATHMORE IN BUFFALO GROVE UNIT NO. 2 IN SECTION 5 AND 6,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT
NUMBER 20400442 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

60-86-53903