



Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6085085

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4550 W. 103RD ST #302 OAK LAWN IL 60453
does hereby grant, sell, assign, transfer and convey unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908
a certain Mortgage dated JANUARY 25, 2002 , made and executed by
ANTHONY G. MARTIN, A SINGLE PERSON

to and in favor of
AMERI CORP MORTGAGE FUNDING INC
upon the following described situated in COOK

County, State of ILLINOIS

~~SEE ENCL. 2 - ATTACHED MEMO AND MAKE A CRAP HEREBY FOR ALL PURPOSES~~

Lot 53(except the East 15 Feet thereof) and Lot 52 in subdivision of Lot 8 in
David Hunter's Subdivision of the Northwest 1/4 of section 31, Township 38
North range 14, East of the Third Principal Meridian, in Cook County, Illinois.
Address: 2155 West 82nd Place, Chicago IL 60620

such Mortgage having been given to secure payment of
EIGHTY-NINE THOUSAND TWO HUNDRED FIFTY AND NO/100
(\$89,250.00)

~~XX~~ 0020275119 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
~~XX~~) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Initials:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 25, 2002

AMERI CORP MORTGAGE FUNDING INC

Witness

(Assignor)

By: Susan Lander Officer

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

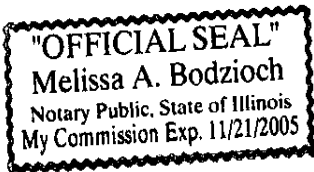
[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on January 25, 2002
by Susan Lander

as Attorney in fact
of AMERI CORP MORTGAGE FUNDING INC

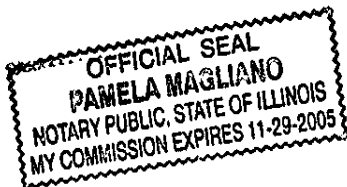
Melissa A. Bodzioch



[Individual Acknowledgment]

State of FL
County of COOK

This instrument was acknowledged before me on 25th JANUARY 2002 by
AMERI CORP MORTGAGE FUNDING INC



[Signature]

0021291801

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