

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARK



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CHRISTINE HASKINS
727 SOUTH DEARBORN #913
CHICAGO, IL 60605

SATISFACTION OF MORTGAGE

Loan #: 4822399 LPS #: 822756 Bin #: 11/12/02 JL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/12/98 made and executed by CHRISTINE A HASKINS and CAROLINE C YOUNG A SINGLE PERSON to secure payment of the principal sum of \$162000.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 8/25/98 as Instrument #: 98751035 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17164070211003

Property Address: 727S DEARBORN #913, CHICAGO, IL 60605.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 13, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

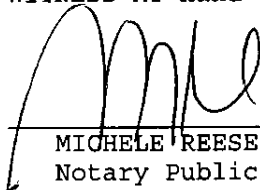
BY Christina Ling, Vice President

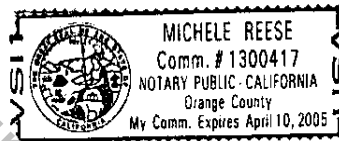
IL_021_822756_4822399_GRP4

A

STATE OF CA
COUNTY OF ORANGE

ON November 13, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 262569
10/31/02

11/16/02
B

PROVIDED BY COOK COUNTY Clerk's Office

EXHIBIT A

Loan#: 4822399 LPS#: 822756 Bin #: 11/12/02 JL



UNIT 9 IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 12 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKE OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AD DOCUMENT 25396708, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL APPURTENANT TO SAID UNIT (S) EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION OF SURVEY) IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office