

UNOFFICIAL COPY 0021292090

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2002-11-21 10:32:09
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE J. MOORE
MARIETTA OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ROBERT A. FRERCK
2633 N GREENVIEW
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 0890272891 LPS #: 838379 Bin #: 11-18-02DT/DS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 10/25/93 made and executed by ROBERT A FRERCK, DIVORCED AND
NOT SINCE REMARRIED to secure payment of the principal sum of \$238000.00
Dollars and interest to GE CAPITAL MORTGAGE SERVICES, INC. in the County of
COOK and State of IL Recorded: 11/2/93 as Instrument #: 93-885237 in Book: --
on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-29-302-241


Property Address: 2633 N GREENVIEW, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 18,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY

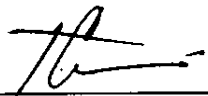

Wendy Heath, Assistant Secretary

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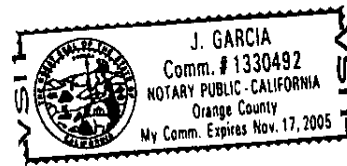
A

STATE OF CA
COUNTY OF Orange

ON November 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A50001
11/7/02

11/23/02
B

IL_021_838379_0890272891_GRP4

PROPRIETARY OF Cook County Clerk's Office

EXHIBIT A

Loan#: 0890272891 LPS#: 838379 Bin #: 11-18-02DT/DS



PARCEL 1:

LOT 1, IN EMBASSY CLUB RESUBDIVISION UNITE NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANTS TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 90363843 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office