UNOFFICIAL COPE 292025

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1963803177

2002-11-21 15:24:48 Cook County Recorder

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANGEL R PIVERA AND MARIA RIVERA

TWA CORPORATION

bearing the date 0./26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 10178997 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as collows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:3026 NORTH NATOM. CHICAGO, IL 60634 PIN# 13-30-210-019

dated 10/18/02

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE -10/4's O CORPORATION

Attorney in fact

By:

Anomela Martinez Vi⁄ce Fresident

OF CALIFORNIA

COUNTY OF LOS ANGELES

foregoing instrument was acknowledged before me on 10/18/02

the Vice President by Angela Martinez

of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION

for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Depared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT 'A'

1963803177

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 57 IN THE FIRST ADDITION TO MONT CLARE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office