

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021292144

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JAMES MANGAN
6328 WEST HOLBROOK
CHICAGO, IL 60646

SATISFACTION OF MORTGAGE

Loan #: 5906268 LPS #: 866239 Bin #: 11-11-02MAS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/22/01 made
and executed by JAMES C. MANGAN AND PATRICIA A. MANGAN, HUSBAND AND WIFE to
secure payment of the principal sum of \$236600.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 3/29/01 as Instrument #: 0010250825 in Book: 1175 on Page: 0165
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.


Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-07-230-020-0000

Property Address: 5227 NORTH NATOMA, CHICAGO, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 12,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ding, Vice President

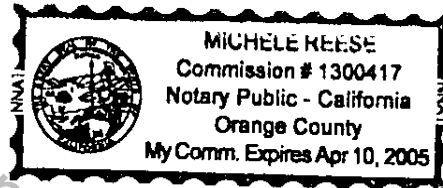
IL_021_866239_5906268_GRP4

A

STATE OF CA
COUNTY OF ORANGE

ON November 12, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 271002
11/14/02

11/30/02
B

Produce of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 5906268 LPS#: 866239 Bin #: 11-11-02MAS



LOT 20 IN BLOCK IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINIOS

Property of Cook County Clerk's Office