

UNOFFICIAL COPY

0021292553

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2002-11-21 11:10:24
Cook County Recorder 26.00

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT
ATTN: LOAN PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481



0021292553

DATED: October 7, 2002

ACCOUNT # 4746 584/ 5400 0184

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by ANN R PERKINS AN UNMARRIED WOMAN AND JACQUELINE S KAPLAN AN UNMARRIED WOMAN AS JOINT TENANTS, dated DECEMBER 29, 2000 MODIFIED APRIL 29, 2002 to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 0010050164 RERECORDED DOCUMENT 0010321896 MODIFIED DOCUMENT 0020523358.

RECORDED ON: JANUARY 19, 2001 RERECORDED APRIL 19, 2001 MODIFIED MAY 7, 2002

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski
Work Director, Loan Payoffs

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on October 7, 2002.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/nls
Associated Loan Services Department
1305 Main Street
Stevens Point WI 54481

JUDY L. ALEKNA
NOTARY PUBLIC
STATE OF WISCONSIN

(SEAL)
Judy L. Alekna

Notary Public, State Of Wisconsin
My Commission Expires 07-02-06

Sy
P-2
M.N.
C

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PARCEL 1:

UNIT NOS. 3E IN THE 1453-55 WEST RASCHER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 10 FEET OF LOT 26 AND ALL OF LOT 27 AND 28 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER BEING A SUBDIVISION OF LOT 1 OF EDSON'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 27, 2000 AS DOCUMENT 0001010800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DECEMBER 27, 2000 AS DOCUMENT 0001010800

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF WOOD DECK WOOD DECK 3W AND WOOD DECK 3E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DECEMBER 27, 2000 AS DOCUMENT 0001010800

ADDRESS: 1453 W RASCHER Ave #3
CHICAGO IL 60640-1205

TAX KEY# 14-08-109-012-0000

Property of Cook County Clerk's Office