

0021292566

3343/0119 48 001 Page 1 of 2002-11-21 11:20:52 Cook County Recorder

WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES 577 LAMONT ROAD ELMHURST IL 60126

This form was prepared by: Fieldstone Mortgage Company 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044

, address:

, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the lorgage Electronic Registration Systems, Inc. 2. P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of DELHWARE

(herein "Assignee"),

whose address is

a certain Mortgage dated April 25 , 2002

STELLA MWAKYOMA, MARRIED TO MICHAEL MASSAQUOI

, made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY

upon the following described

property situated in Cook

County, State of Illinois:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #: 10244090160000

Property Address: 1633 MONROE STREET EVANSTON, Illinois 60202

such Mortgage having been given to secure payment of

THREE HUNDRED FORTY SIX THOUSAND FIVE HUNDRED & 00/100

346,500.00

(\$

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020530382) of the oblicial

Records of Cook

(Include the Original Principal Amount)

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

MERS #: 1000460-000 63307817
PH #: 1-888-679-6377

Property of Cook County Clerk's Office



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 3 2002

CHINIKA JACKSON

BETTY U JACKSON

Witness

Seal:

COU	TE OF N NTY OF	(Ā)	RYLAND HOWARD		TONI MARIE SANCHEZ	
ON	MAI	J	2002	BEFCRE ME,		 _
PER	SONALL?	2	APPEARED	TRANDO GU YDNART		 _
				Assistant vic. Procident		 _,

PERSONALLY KNOWN TO ME (OR PROVE) TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME 12.7 HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE AND OFFICIAL SEAL.

SIGNATURE AND OFFICIAL SEAL.

-995(IL) (9608)

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9/4/5 Original



Property of Cook Collars Clark's Office



.6330781



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481407 CH

STREET ADDRESS: 1633 MONROE

COUNTY: COOK COUNTY CITY: EVANSTON

TAX NUMBER: 10-24-409-016-0000

LEGAL DESCRIPTION:

LOT 13 IN BLO'R 2 IN STANLEY COMPANY'S SECOND DODGE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION The contract County Clark's Office 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.