

6434633

PREPARED BY:

DANIEL J. ROCHE 677 LAMONT RD. MHURST, IL 60126 630-817-7000

When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

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Cook County Recorder



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

-LOAN NO. AMST0861

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ' MINA NICOLE WELLS A SINGLE WOMAN

JUNE 21, 2002

to AMERICA'S MORTGAGE SUPERSTOFE INC., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA

and whose principal place of business is 2275 S. FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA

and recorded as Document No. 6020809698 , by the County COOK

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS

LOT 23 IN BLOCK 2 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. RECORDED 7-24-2002

P.I.N.: 20-03-313-020-0000

Commonly known as: 4553 SOUTH WABASH AVENUE, CHICAGO, ILLINOIS 60653 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Florida COUNTY OF COOK Palm Beach

on June 24,2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Denise E. Story

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public PalmBlach County,

My commission Expires

5-3-03

SUPERSTORE, AMERICA'S MORTGAGE A FLORIDA CORPURATION

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'PRESIDEM

Witness:



Donna Palermo COMMISSION # CC832661 EXPIRES May 3, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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MERS #: 1000460-000

6434633-5 PH#: 1-888-679-6377