

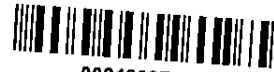
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2002-11-21 11:45:04

Cook County Recorder 28.50



0021292737

This Instrument Prepared By:

LOAN #: 627154530

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2855 MANGUM 108, HOUSTON, TX 77092

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE

, a corporation organized and

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

(herein "Assignee"),

a certain Mortgage dated NOVEMBER 15, 2002, made and executed by OSCAR R LINARES AND JOY E YAMASAKI, HUSBAND AND WIFE

0021292736

to and in favor of PACIFIC GUARANTEE MORTGAGE CORP.,

property situated in County, State of ILLINOIS upon the following described: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: Property Address: 1043 N MARION ST OAK PARK, IL 60302

such Mortgage having been given to secure payment of \$206,200.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. of the ILLINOIS, at page Records of (or as No. ) County, State of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

AO2-1680

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

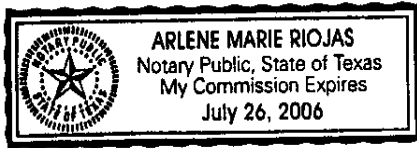
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PACIFIC GUARANTEE MORTGAGE CORP., ,

By: [Signature]  
(Signature)

Attest [Signature]

Seal:



Property of Cook County Clerk's Office

State of TEXAS  
County of HARRIS  
The foregoing instrument was acknowledged before me this November 14, 2002 by  
Branch Manager Bob Eckman, of Pacific Guarantee Mortgage Corp.,  
on behalf of the said corporation.

[Signature]

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THE GUARANTEE TITLE & TRUST COMPANY

21292737

Commitment Number: A02-1680

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 IN GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT NO. 31050936, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office