

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:



Robert Ferrino
Julie L. Ferrino
28 Country Ln.
Orland Park, IL 60467

0021292840

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2002-11-21 12:08:09
Cook County Recorder 26.50



0021292840

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert Ferrino and Julie L. Ferrino, married to each other, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99736052, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 28 IN SILO RIDGE ESTATES UNIT 3, PHASE 3, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 27-07-406-014-0000
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 28 Country Ln., Orland Park, IL 60467

Dated this 4th day of February, 2002.

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan

Mechelle Dunagan, Mortgage Loan Officer



ATGF, INC.

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of February, 2002.

Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office