RELEASE DEED (ILLININO FFICIAL COR) 292870

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

3348/0170 44 001 Page 1 of 1
2002-11-21 12:25:03
Cook County Recorder 26.50



0021292870

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARK R. GILBERT, UBALDO MEDINA AND KIMBERLY L. MEDINA, MARK R. GILBERT, A
BACHELOR AND UBALDO MEDINA AND KIMBERLY L. MEDINA, HIS WIFE IN JOINT TENANCY
3328 W. 64TH STREET, CHICAGO, ILLINOIS 60629

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15TH day of JANUARY, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98154070, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 1/2 OF LOT 84 AND ALL OF LOT 85 IN BLOCK 2 IN EBERHART'S SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 19-23-206-029

Witness hands and seals, March 2, 2002

Michael Whitted Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 2, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

MUHH

UIIC

Mail To: ATGF, INC.

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 917/04

Mail: recorded document to:

REMBERLY AND UBALDO MEDINA 3328 W. 64TH STREET CHICAGO, ILLINOIS 60629

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037