RELEASE DEED UNOFFICIAL COPY

MAIL TO:

Janie M. Cervera
Carlos J. Cervera
315 157th St.
Calumet City, IL 60409

0021292881

3348/0181 44 001 Page 1 of 2 2002-11-21 12:30:50

Cook County Recorder

26.50



0021292881

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in Consideration of one dollar, and for the Good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Carlos J. Cervera and Janie M. Senteno N/K/A Janie M. Cervera, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of April, 150s. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96314594, to the premises therein des ribed, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 3 IN 1ST ADDITION TO WEST PARK MANCR, BEING A SUBDIVISION IN WEST ½ OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 30-17-126-010, Volume 224

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 315 157th St., Calumet City, IL 60409

Dated this 1st day of February, 2002.

Pamela R. Sierra Assistant Vice President

chelle Dunagan, Mortgage Loan Office

্ৰ

21 ...

•

1002

ATGF, INC.

UNOFFICIAL CORY292881

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 1st day of F.oruary, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/3

C/O/A/SO/FICO