

UNOFFICIAL COPY

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33.7/Q290 51 001 Page 1 of 3  
2002-11-21 12:18:18  
Cook County Recorder 28.00



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0010303550 RLS#: 856933



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REVERIANA MORALES, A SINGLE WOMAN

Original Mortgagee: WESTWIND MORTGAGE BANCORP, INC.

Mortgage Dated: OCTOBER 05, 1995

Recorded on: OCTOBER 13, 1995

as Instrument No. 95697007 in Book No. --- at Page No. ---

Property Address: 14 A DUNDEE QUARTER, UNIT 308, PALATINE, IL 60074

County of COOK, State of ILLINOIS

PIN# 02-01-302-077-1132

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 18, 2002

CHASE MORTGAGE COMPANY WEST f/k/a/  
MELLON MORTGAGE COMPANY

By: Christina M. Bjorlo  
(Name, Title): Christina M. Bjorlo, Vice President

57  
P3  
15-  
147  
JHC

1 39

Loan#: 0010303550

RLS#: 856933

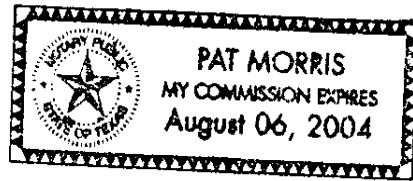
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State of Texas }  
County of Harris } ss.

On 9/25/2002, before me, Pat Morris,  
personally appeared Christina M. Bjorlo, Vice President  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies) and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.

Pat Morris  
(Notary Name): Pat Morris



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 KEVIN J. PATRICK

PROPERTY OF COOK COUNTY CLERK'S OFFICE

LEGAL DESCRIPTION  
RELEASE #856933

PARCEL I: UNIT 14-308 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA RECORDED IN COOK COUNTY, AS DOCUMENT (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: NON-EXCLUSIVE IN PERPETUITY FOR THE BENEFIT OF PARCEL I, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648079 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22-75604-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFE STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 2098.75 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 285 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER, 285 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.