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THIS INDENTURE, dated this 9thDay of October, 2002, between FAMILY BANK AND TRUST COMPANY **, an Illinois banking corporation, Palos Hills, Illinois, as Trustee under the Provisions of a Deed or Deeds in Trust, Duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 13th day of January, 2000, and known as Trust Number 5-494, party of the First Part, And Ryan Finnerty, parties of the Second Part.

0021293519

3355/0300 05 001 Page 1 of 3 2002-11-21 15:49:21

Cook County Recorder

28.50

0021293519

** f/k/a First State Beni: A. Trust Co. of Palos Hills

Box for Recorder's Use Only

(Address of Grantees 3964 North, New England, Chicago, Illinois 60634)

WITNESSETH, that the party of the First Part, in consideration of the sum of <u>Ten Dollars and no/100</u> (\$10.00-----), and other good and valuable considerations acknowledged and in hand paid, does hereby grant, sell and convey unto the party of the Second) art, the following described real estate, situated in <u>Cook County</u>, Illinois, to wit:

See Attached Legal Description

Common Address: 6755 West 63rd Street #B-3 & G-3, Caic 190, Illinois 60638

Together with the tenements and appurtenances thereunto be onging.

Permanent Tax No. 19-19-200-061-1014

4 19-10-200-061-1018

TO HAVE AND TO HOLD the same unto said party of the Second Part, and to the proper use and benefit of said party of the Second Part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursue nce of such trust agreement above-Mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (urany) of record in said county given to secure the payment of money and remains unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the First Part caused its corporate seal to be hereto affixed, and has Caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Chairman of the Board/CEO and Trust Officer, the day and year first above written.

ATTEST

Vice President & Cashier

FAMILY BANK AND TRUST COMPANY

as Trustee as)aforeşaid,

Chairman of the Board/CEO & Trust Officer

This instrument was prepared by: Family Bank & Trust Company

FAMILY BANK AND TRUST COMPANY 10360 S. Roberts Road

Palos Hills, Illinois 60465

STATE OF ILLINOIS

SS:

COUNTY OF COOK

DO HEREBY CERTIFY that Marvin A. Siensa, Chairman of the Board & CEO, of FAMILY BANK AND TRUST COMPANY, AND Louis R. Acevedo, Vice President & Cashier thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chairman of the Board/CEO & Trust Officer and Vice President & Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Chairman of the Board/CEO & Trust Officer and Vice President & Cashier did also then and there acknowledge that he or she as custodian of the corporate seal of the Bank did affix said corporate seal of said Bank to said instrument as his or Sher own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

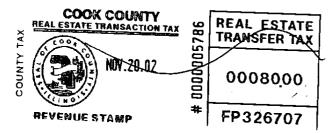
GIVEN under my hand and Notarial Seal this 9th day of October, 2002.

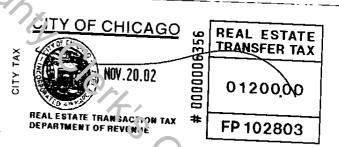
NOTARY PUBLIC

After Recording Mail To:

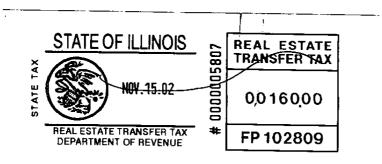
2004 CC

"OFFICIAL SEAL" JULIE D. LOOMIS Notary Public, State of Illinois My Commission Exp. 08/16/2004





Your Dedicated Community Bank FAMILY BANK AND TRUST COMPANY 10360 S. Roberts Rd. •Palos Hills, IL 60465•(708)430-5000•Member FDIC



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LEGAL DESCRIPTION

UNIT B-3 SOUTH AND GARAGE SPACE G-3 IN TULLY'S CORNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

LOTS 20, 21, 22, 23 AND 24 IN BLOCK 32 IN F.H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED ON JANUARY 6, 1999 AS DOCUMENT 99-007694 TOGETHER WITH ITS OPICIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS CF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."