## UNOFFICIAL COP2 2630

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0623512512 3343/0208 48 001 Page 1 of 2 2002-11-21 12:06:51 Cook County Recorder 26.50

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To: Mildred Perez Victor M Perez 6612 N Hallem Ave 2w Chicago, IL 60631

In consideration of the payment and full satisfaction of the debt secured by the Mcrtgage executed by MILDRED PEREZ, A MARRIED WOMAN AND VICTOR M. PEREZ, A MARRIED MAN as Mortgagor, and recorded on 6-7-02 as document number 0020640056 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGI GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 6612 N Harlem Ave 2v Chicago IL 60631

PIN Number PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 22, 2002

ABN-AMRO Mortgage Group, Inc.

KATHLEEN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 22, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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LEGAL DESCRIPTION

PARCEL: 1

UNIT 2W IN THE 6612 N. HARLEM AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 1/2 OF LOT 11 IN MUNDAY'S ADDITION TO CHICAGO, OF LOT 1 AND THE NORTHERLY 33 FEET OF LOTS 2,3,4,5 AND 6 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLACK 26 IN Edison park, IN TOWN OF MAINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020320194, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL: 2

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 5 AND PARKING # 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020320194.

P.I.N.: 09-36-415-022-0000

COMMONLY KNOWN AS: UNIT NO: 21/6612 N. HARLEM AVE., CHICAGO, 11 6063

020640056