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2002-11-21 13:36:01  
Cook County Recorder 30.00



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

Address: 6611 6613 S ELLIS AV

v.

ALEX KRIVORUCHKO (O)

ET AL

Defendant (s)

02M1 - 404541

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 28 day of OCT 28 2002 1902 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

HEAT

Mara S. Georges  
Corporation Counsel  
City of Chicago

By:

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

FILED - 27  
02 OCT 28 PM 1:44  
CLERK OF THE CIRCUIT COURT  
CIVIL DIVISION  
DOROTHY BROWN  
CLERK

410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 6611 6613 S ELLIS AV

ALEX KRIVORUCHKO (O)  
847 N TROY ST  
CHICAGO IL 60622

ALEX KRIVORUCHKO (O)  
6611 S ELLIS AVE  
CHICAGO IL 60637

TATYANA KRIVORUCHKO (O)  
847 N TROY ST  
CHICAGO IL 60622

TATYANA KRIVORUCHKO (O)  
6611 S ELLIS AVE  
CHICAGO IL 60637

COLE TAYLOR BNK (M)  
8/12/02 DOC #0020880169  
111 W WASHINGTON 6TH FL  
CHICAGO IL 60602

MICHAEL BYRNE (X)  
4527 N DELPHIA AVE  
CHICAGO IL 60656

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 6611 6613 S ELLIS AV

PEOPLES GAS LIGHT & COKE  
130 E RANDOLPH ST  
CHICAGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*      FRONT

Address: 6611 6613 S ELLIS AV  
PI# 20-23-124-004

FRONT

LOT 22 IN BLOCK 13 IN WOODLAND RIDGE, BEING A SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTHWEST 1/4 OF  
SECTION 23, TOWNSHIP 38 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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