UNOFFICIAL COM 293859

**FORM NO. 835** 

2002-11-21 14:48:35 Cook County Recorder 26.50

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION	THE OWNER.	THIS RELEASE S	SHALL BE FILED	WITH THE REC	ORDER OF	DEEDS
OR THE REGISTRAR OF	TITILES IN WHOS	E OFFICE THE MO	ORTGAGE OR DE	ED OF TRUST V	VAS FILED.	

KNOW ALL MEN BY THESE ! PESENTS, That First Suburban National Bank, 150 S. Fifth Ave.,
Maywood, IL 60153 of the County of Cook and State of Illinois
for and in consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, dohereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
BART A VITTORI AND MADELINE G VITTORI 11 9 N 12TH AVE., MELROSE PARK, IL 60160
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in through or by a certain,
bearing date the 24 day of DECEMBER , 2001 , and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in book of records, on page, as
document No, to the premises therein described as follows, situated in the
State of Illinois to wit:
THE TOTAL OF THE MENT OF THE PROPERTY OF THE P
THE PART OF TAXABLE IN AND IN THE SECOND SEC
TOTAL TO AN ANAMEDIA OF AND THE PROPERTY OF THE SECTION OF THE PROPERTY OF THE
THE SOUTH 1/2 OF SECTION 3 AND THAT FART OF SECTION 10 DESTRUCTION 10 DESTRUCTION 10 NORTH, RANGE 12, WESTERN RAILWAY COMPANY'S NORTHERLY LINE OF RIGHT OF WAY IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
O'Cennor Title
Şervices, Inc.
2324-126
the state and activities on the results belonging or appertaining
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-03-427-001 & 002
Address(es) of premises: 1119 N 12TH AVE., MELROSE PARK, IL 60160
Address(es) of premises:
Witness <u>OUR</u> hand <u>S</u> and seal, this <u>14TH</u> day of <u>NOVEMBER</u> 2002
Demre Lana (SEAL)
DENNIS LARIA, FIRST VICE PRESIDENT  (SEAL)
(SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153 (NAME AND ADDRESS)

MAIL TO: FIRST SUBURBAN NATIONAL BANK 150 S 5TH AVE MAYWOOD, IL 60153	J	L	ADDRESS OF BROREDTY.	то	RELEASE DEED  By Corporation
usuc Jangano 7007	day of MOVEMBER NOTERRY PARTIES 3-26-05	I this I the Columission	SNO	FICIAL SEA!	######################################
o voluntary act, and as	rporation, as their free ar therein set forth.	os said purposes	Directors oradion, for the	ie Board of	adricting ynoning
in person and severally	on, and personally knows as day Sared before me this day Sec	ng instrument, appe	t to the foregoin	ses are subscribed	persons whose train
алк , personally known to	NNIS LARIA Suburban National B	t of First S	DO HEREBY (	State aforesaid, I oe the IST VIC	said County, in the known to me to b rational bankti
	· .	.8.	·	BARBARA F GIB Sook	STATE OFCOUNTY OF