

UNOFFICIAL COPY

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2000-03-27 10:47:50
Cook County Recorder 47.00



00212940

RELEASE DEED

MAIL TO: Robert W. Mc Inerney
Ursula F. Gilles
11049 Cedar Crest Way
San Diego, CA 92121

NAME & ADDRESS OF PREPARER:
DRAPER AND KRAMER, MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LOAN # 20002648

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

Robert W Mc Inerney, A bachelor And Ursula F. Gilles, a Spinster.

of the County of Cook and in the State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain bearing the date the 27 day of August AD.1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90430786 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Rider Attached

PROPERTY COMMONLY KNOWN AS:

1149-P W. Vernon Park Place, Chicago, IL 60607

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 15 day of March/ 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORT. CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Christine A. Leracz
CHRISTINE A. LERACZ, ASST. SECRETARY

C.T.I./W

BOX 333-CTI

STATE OF ILLINOIS }
County of COOK } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTENE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21ST day of MARCH, 2000.

Sharon S. Towson

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001

IMPRESS SEAL HERE



TO
FROM
RELEASE DEED

9 0 4 3 0 7 0 6

PARCEL 1:

(EXCEPT THE NORTH 331.51 FEET), AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTH EAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 3.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH PARALLEL WITH SAID EAST LINE 353.22 FEET; THENCE WEST AT RIGHT ANGLES, 56 FEET; THENCE NORTH AT RIGHT ANGLES, 353.22 FEET; THENCE EAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73, AND PART OF VACATED SOUTH NORTON STREET, ALL TAKEN AS A TRACT IN C. J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 89445926.

Cook County Clerk's Office