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2002-11-21 14:18:41

Cook County Recorder

28.50

CO: MICCOMER
EUGENE "CIRE" MOORE
MARKHAM OFFICE



This instrument must be recorded in: COOK County, I', Recording Requester Ry: WF936 WELLS FARGO GOMF MORTGAGE, INC. When Recorded Mail To: RAYMOND LAVIGNE 988 BOMBAY WAY PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 0006469225 LPS #: 837838 Bin #: 11-18-02DK

KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, 1/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/22/93 made and executed by RAYMOND E. LA VIGNE and PATRICIA
A. LA VIGNE, HUSBAND AND WIFE to secure payment of the principal sum of
\$280500.00 Dollars and interest to MARKLI STREET MORTGAGE CORPORATION in the
County of COOK and State of IL Recorded: 1/5/94 as Instrument #: 94011926 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the Game may be DISCHARGED OF RECORD.
In all references in this instrument to any party the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 02-16-417-006

Property Address: 988 BOMBAY WAY, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="November 18">November 18</a>.
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as

Mortgagee

Wendy Heath, Assistant Secretary

IL 021 837838 0006469225\_GRP4

3pgs

A

STATE OF COUNTY OF Orange ON November 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal

J. Garcia Notary Public

J. GARCIA Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Nov. 17, 2005

sti. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 A47001 (MIN #:)

11/7/02

11/23/02

IL\_021\_837838\_0006469225\_GRP4

## **EXHIBIT A**

Loan#: 0006469225 LPS#: 837838 Bin #: 11-18-02DK

LOT 6 IN CARRIAGEWAY WEST, BEING RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S, CHICAGO AVENUE FARMS, AS RECORDED MAY 3, 1926 PER DOCUMENT NO. 92613330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, E \( S \) OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AC. OF RE.

OF COOK COUNTY CLOTH'S OFFICE AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT NO. 89307695, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 89316583, ALL IN COOK COUNTY, ILLINOIS.