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2002-11-21 14:01:09
Cook County Recorder 28.50



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This instrume it must be recorded in:
COOK County, I'
Recording Requester. By:
WF472 WELLS FARGO HOMF MORTGAGE, INC.
When Recorded Mail To:
NAMGYAL NORKHANG
7320 N BELL AV UNIT #7
CHICAGO, IL 60645

## SATISFACTION OF MORTGAGE

Loan #: 9742875 LPS #: 8/2856 Bin #: 11-11-02NN

KNOW ALL MEN BY THESE PRESIM'S,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/02 made
and executed by NAMGYAL NORKHANG AND TSERING LHAMO, HUSBAND AND WIFE to
secure payment of the principal sum of \$160000.00 Dollars and interest to
REMINGTON FINANCIAL CORPORATION in the County of COOK and State of IL
Recorded: 2/28/02 as Instrument #: 0020236269 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARCED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number. as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 11-30-306-027-1007

Property Address: 7320N BELL AV UNIT #7, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee'has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="November 12">November 12</a>, <a href="2002">2002</a>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Suzanne GonZalez, Vice President

IL\_021\_872856\_9/142875\_GRP4

A



STATE OF COUNTY OF OKANGE

ON November 12, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) op be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumen the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE

Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** hi / Cumm. Expires Apr 10, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 in, Corts Organia

690883 (MIN #:)

11/14/02

11/30/02

IL 021\_872856\_9742875\_GRP4

## **EXHIBIT A**

Loan#: 9742875 LPS#: 872856 Bin #: 11-11-02NN

UNIT NUMBER 7 IN BELL TOWNHOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 15 FEET OF LOT 16 AND ALL OF LOTS 17 AND 18 IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERKS DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 22337727, T. GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IT COOK COUNTY, ILLINOIS.

HIBIT "A LEER WITH ITS UNDIVIDED A REAL OK COUNTY, ILLINOIS.