

UNOFFICIAL COPY 0021294139

9575/0198 23 003 Page 1 of 3  
2002-11-21 14:08:17  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOHN GRANT  
3326 N BELL AVENUE  
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 0828536 LPS #: 842804 Bin #: 11-18-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/24/02 made  
and executed by JOHN C GRANT to secure payment of the principal sum of  
\$365000.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the  
County of COOK and State of IL Recorded: 4/16/02 as Instrument #: 0020433672  
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-19-318-036-0000

Property Address: 3326 N BELL AVENUE, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 18,  
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

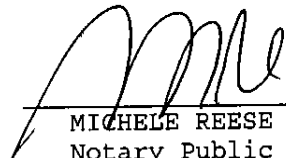
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STATE OF CA  
COUNTY OF ORANGE

ON November 18, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 273736  
11/8/02

11/24/02  
B

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Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0828536 LPS#: 842804 Bin #: 11-18-02MS-DS 

**LOT 40 IN BLOCK 11 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office