

UNOFFICIAL COPY

0021294743

3353/0179 11 001 Page 1 of 3

2002-11-21 15:13:03

Cook County Recorder 28.50



Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)



0021294743

THIS INDENTURE, made this 22 day of OCT 2002, between FIRST BANK NATIONAL ASSOCIATION, TR U/A DATED 03/01/97 (EQCC HOME EQUITY, LOAN TRUST 1997-1) a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and LENZIE HARRIS.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 1 AND THE NORTH 4 FEET 3 INCHES OF LOT 2 IN BLOCK 12 IN DAVIS AND SON'S SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s):
25-05-308-049-0000

Address(es) of Real Estate: 9200 SOUTH JUSTINE AVENUE, CHICAGO, ILLINOIS 60620

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

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Property of Cook County Clerk's Office

COOK COUNTY
REAL ESTATE TRANSACTION TAX

NOV. 15. 02

REVENUE STAMP

921500800 #

REAL ESTATE TRANSFER TAX
0004000
FP326670

STATE OF ILLINOIS

NOV. 15. 02

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

9074000000 #

REAL ESTATE TRANSFER TAX
0008000
FP326660

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

FIRST BANK NATIONAL ASSOCIATION, TR
U/A DATED 03/01/97 (EQCC HOME EQUITY
LOAN TRUST 1997-1)
BY: FAIRBANKS CAPITAL CORPORATION
AS AN ATTORNEY IN FACT

By *Kim A. Stevenson*
_____ **KIM A STEVENSON** _____
_____ **EXECUTIVE VICE PRESIDENT** _____

STATE OF UTAH, COUNTY OF SALT LAKE ss.

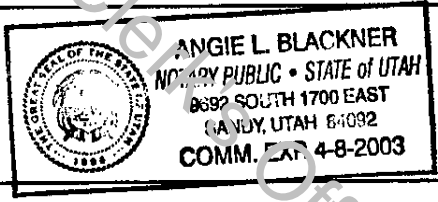
I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Kim A Stevenson personally known to me to be the Exe Vice Pres. of the FAIRBANKS CAPITAL CORPORATION AS ATTORNEY IN FACT FOR FIRST BANK NATIONAL ASSOCIATION, TR U/A DATED 03/01/97 (EQCC HOME EQUITY LOAN TRUST 1997-1) and _____ personally known to me to be the _____ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of October 2002

Angie L. Blackner (Notary Public)



Filed By: Michael Fisher
120 N Lasalle St 2520
Chicago, Illinois 60602



Mail To:
LENZIE HARRIS
9200 SOUTH JUSTINE AVENUE
CHICAGO, IL 60620

Name & Address of Taxpayer:
LENZIE HARRIS
9200 SOUTH JUSTINE AVENUE
CHICAGO, IL 60620

City of Chicago
Dept. of Revenue
293434



Real Estate
Transfer Stamp
\$600.00

11/14/2002 10:54 Batch 02283 18

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