

UNOFFICIAL COPY

0021294758

RELEASE DEED

3353/0194 11 001 Page 1 of 2
2002-11-21 15:47:14
Cook County Recorder 26.50

Mail To:

ROBERT C BAKER
2214 S GOEBBERT RD # 485
ARLINGTON HTS
IL 60005-4272



0021294758

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 10343518

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
ROBERT C BAKER
AN UNMARRIED MAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 20TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98968611,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2214 S GOEBBERT RD, ARLINGTON HEIGHT IL 60005
Permanent Index Number(s):
08151030341095

Executed on September 18, 2002

Washington Mutual Bank, FA successor in
interest to North American Mortgage Company

Nancy Staton

NANCY STATON
VICE PRESIDENT

State of Texas }
County of Bexar }

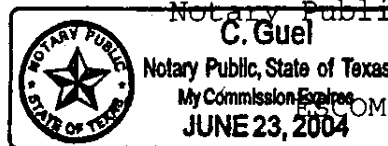
The foregoing instrument was acknowledged before me on September 18, 2002
by NANCY STATON, VICE PRESIDENT, of
Washington Mutual Bank, FA

a corporation, on behalf of said corporation

C. Guel

Notary Public
C. Guel

Paid in Full: 02-08-28
Requested by: M ESCOBEDO
MIN No.:



Inv.Pool LN2-001
PIF - PFIL
3357929AUG02

BY
TJ
SM

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

21294758

PARCEL 1:

UNIT NUMBER 2214-485 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL PARCEL, ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT 94699813.

Cook County Clerk's Office