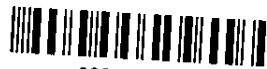


UNOFFICIAL COPY

0021295138

7875/0014 83 003 Page 1 of 3
2002-11-22 13:34:11
Cook County Recorder 28.50



0021295138

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
REGAN P. LAMPARSKI
16210 HUNTER CT
ORLAND HILLS, IL 60477

SATISFACTION OF MORTGAGE

Loan #: 0012916029 LPS #: 863046 Bin #: 11-14-02EM



KNOW ALL MEN BY THESE PRESENTS
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 9/24/93 made and executed by REGAN P. LAMPARSKI AND PAMELA A.
LAMPARSKI, HIS WIFE to secure payment of the principal sum of \$85400.00
Dollars and interest to PREFERRED CAPITAL MORTGAGE in the County of COOK and
State of IL Recorded: 10/12/93 as Instrument #: 93-813742 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT "A"

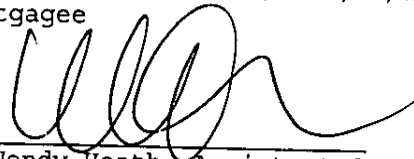
Tax ID No.: 27-22-103-048

Property Address: 16210 HUNTER CT, ORLAND HILLS, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 15,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_863046_0012916029_GRP4

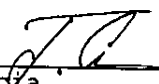
A

3

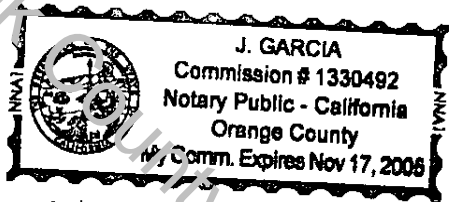
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange
ON November 15, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 670098
11/14/02

11/30/02
B

Orange County Clerk's Office

UNOFFICIAL COPY

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EXHIBIT A

Loan#: 0012916029 LPS#: 863046 Bin #: 11-14-02EM



**LOT 115 AND THE SOUTH 11.6 FEET OF LOT 116 HUNTER RIDGE UNIT 1, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

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