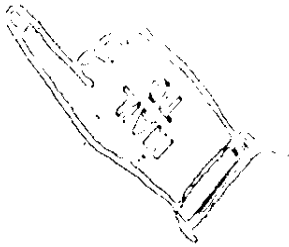


FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



**MODIFICATION AND
EXTENSION OF MORTGAGE**

GRANTOR

LASALLE BANK, N.A AS SUCCESSOR,*
as Trustee, under Trust Agreement
No. 5110-AH dated SEPTEMBER 17, 1996.
*TRUSTEE TO AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO

BORROWER

LASALLE BANK, N.A AS SUCCESSOR,*
as Trustee, under Trust Agreement
No. 5110-AH dated SEPTEMBER 17, 1996.
*TRUSTEE TO AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO
AND NOT PERSONALLY

ADDRESS

2355 S.ARLINGTON HTS RD-5TH FL
ARLINGTON HTS, IL 60005

ADDRESS

2355 S.ARLINGTON HTS RD-5TH FL
ARLINGTON HTS, IL 60005

TELEPHONE NO.

847-545-5485

IDENTIFICATION NO.

847-545-5485

IDENTIFICATION NO.

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 8TH day of OCTOBER, 2002 is executed by and between the parties indicated below and Lender.

A. On OCTOBER 8, 1996, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED FIFTEEN THOUSAND AND NO/100 Dollars (\$ 115,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated OCTOBER 8, 1996 executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to OCTOBER 8, 2003, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of OCTOBER 8, 2002, the unpaid principal balance due under the Note was \$ 114,948.85, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

MODIFICATION AND EXTENSION OF MORTGAGE DATED 10/08/99, 10/08/00 & 10/08/01
ROCRDED ON 11/09/99, 12/06/00 & 12/10/01 AS DOCUMENT#S 09056934, 00955206
AND, 0011164718 RESPECTIVELY.

X

UNOFFICIAL COPY

0021295222

SCHEDULE A

LOT 2 IN MARTIN'S SUBDIVISION OF PARTS OF LOT 7, IN SUBDIVISION OF JOSEPH A BARNES' FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 9, 1955, AS DOCUMENT NO. 1639274

Address of Real Property: 2218 SOUTH MARTIN LANE
ARLINGTON HTS., IL 60005

Permanent Index No.(s): 08-16-203-003-0000

SCHEDULE B

The terms and conditions contained in this instrument to the contrary notwithstanding this instrument is subject to the provisions of the Trustee's Exculpatory Rider attached hereto and, made a part hereof.

TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

GRANTOR: LASALLE BANK, N.A AS SUCCESSOR * GRANTOR:
as Trustee under Trust Agreement No. 5110-AH

not personally, but as Trustee

GRANTOR:

GRANTOR:

SEE RIDER ATTACHED FOR SIGNATURE OF TRUSTEE AND NOTARY ACKNOWLEDGMENT

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER: LASALLE BANK, N.A. AS SUCCESSOR & AS Trustee under Trust Agreement No. 5119-AH BORROWER:

UNOFFICIAL COPY

not personally, but as Trustee
BORROWER:

The terms and conditions contained in this instrument to the contrary notwithstanding this instrument is subject to the provisions of the Trustee's Exculpatory Rider attached hereto and, made a part hereof.

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

Property of Cook County Clerk's Office

LENDER: FIRST NORTHWEST BANK

TODD M. BIRCH
VICE PRESIDENT

State of _____)
County of _____) ss.

State of Illinois)
County of Cook)

I, _____ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

The foregoing instrument was acknowledged before me this 10/18/02

_____ personally known to me to be the same person _____ whose name

by Todd M. Birch

_____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes herein set forth.

as Vice president on behalf of the First Northwest Bank

Given under my hand and official seal, this _____ day of _____

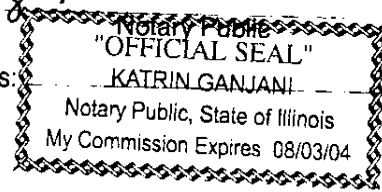
Given under my hand and official seal, this 8th day of October 2002

Notary Public

Kat. Ganjani

Commission expires: _____

Commission expires: _____



Prepared by and return to: FIRST NORTHWEST BANK-234 W. NW HWY, ARLINGTON HTS, IL 60004/K. GANJANI

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