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2002-11-22 12:40:21  
Cook County Recorder 26.00



0021295695

SS  
LOAN #: 0010897593  
PIN #: 05-33-113-014-0000  
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: ALAN KARPEL AND THERESA KARPEL, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 22, 2001 AND RECORDED ON \_\_\_\_\_ IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010628803 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:  
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 31, 2002.

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB

ATTESTED: Angella H. Bland  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY: Betsy S. Everhart  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON OCTOBER 31, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings  
NOTARY PUBLIC, LINDA JENNINGS  
MY COMMISSION EXPIRES: 05/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059

mail to: Alan Karpel  
1928 Highland Ave.  
Wilmette IL 60091

BOX 333-CT

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11/11/11

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PIN #: 05-33-113-014-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 1 IN PINE CREST, A SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1925 AS DOCUMENT NUMBER 9008803, IN COOK COUNTY, ILLINOIS.

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