

UNOFFICIAL COPY 0021295943

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2002-11-22 10:13:54
Cook County Recorder 26.50



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Loan No. 20000067

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **BRANDON S ABRAHAM AND LAURA J ABRAHAM, HUSBAND AND WIFE** all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99326346 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 1954 N SEMINARY UNIT B, CHICAGO IL 60614

PIN: 14-32-400-100-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17TH day of OCTOBER A.D., 2002.

(Seal)

Mid America Bank, fsb.*

BY: [Signature]
Vice President

ATTEST: [Signature]
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

STATE OF ILLINOIS

SS.

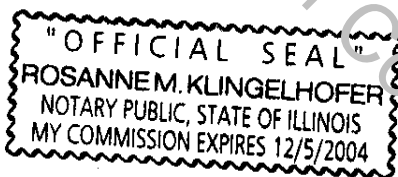
COUNTY OF COOK

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____

Rosanne M. Klingelhof
Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566 7142

DWELLING PARCEL 1954B: THE WEST 33.62 FEET OF THE EAST 75.80 FEET OF THE NORTH 18.46 FEET OF THE SOUTH 20.80 FEET, OF LOTS 119, 120 AND 121 TAKEN TOGETHER AS A SINGLE TRACT OF LAND TOGETHER WITH THE NORTH 9.04 FEET OF THE SOUTH 29.38 FEET OF THE WEST 20.65 FEET WHICH LIES BELOW A HORIZONTAL PLANE OF +20.21 FEET CITY OF CHICAGO DATUM OF SAID TRACT IN WEBSTER'S SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON AREA: THAT PART OF LOTS 119, 120 AND 121 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN WEBSTER'S SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: THE SOUTH 2.34 FEET OF SAID TRACT; THE EAST 7.90 FEET OF THE NORTH 36.24 FEET OF SAID TRACT; ALSO THAT PART OF SAID TRACT WHICH LIES NORTH OF THE SOUTH 20.80 FEET, SOUTH OF THE NORTH 36.24 FEET, AND EAST OF THE WEST 20.65 FEET, IN COOK COUNTY, ILLINOIS.

STORAGE AREA: THE WEST 20.65 FEET LYING NORTH OF THE SOUTH 29.38 FEET AND SOUTH OF THE NORTH 33.74 FEET (EXCEPTING THEREFROM THE NORTH 2.15 FEET OF THE EAST 3.14 FEET) WHICH LIES BELOW A HORIZONTAL PLANE OF +21.21 FEET CITY OF CHICAGO DATUM OF LOTS 119, 120 AND 121 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN WEBSTER'S SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN DECLARATION RECORDED JANUARY 24, 1994 AS DOCUMENT 94075344.