

UNOFFICIAL COPY 0021296018

3369/0246 27 001 Page 1 of 3  
2002-11-22 12:28:32  
Cook County Recorder 28.50



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **975 E Nerge Rd Ste W 11 Roselle, IL 60172**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **October 30, 2002**

**Steven J Pickens and Lisa B Pickens, husband and wife**

, made and executed by

to and in favor of **Mortgage Network Inc**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

1st AMERICAN TITLE order # 169532

(MB 20F2)

County, State of

38

such Mortgage having been given to secure payment of  
**Hundred and no/100**  
(\$ **197,800.00** )

**One Hundred Ninety Seven Thousand Eight**

**0021296017**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 30, 2002**

**Mortgage Network Inc**

\_\_\_\_\_  
Witness

(Assignor)

By: *Susan Lewick*  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

(Title)

\_\_\_\_\_  
Seal:

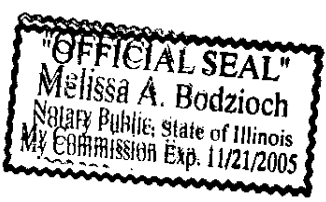
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of *Kane*

This instrument was acknowledged before me on *October 30 2002*  
by *Susan Lewick*  
as *Attorney in fact*  
of **Mortgage Network Inc**

*Melina Bodzioch*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Network Inc**

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LEGAL DESCRIPTION - EXHIBIT A

169532

LOT 35 in block 1 in Harper's Landing Unit 4, being a resubdivision of parts of vacated street, vacated per Document 22650177, and parts of Howie in the Hills Unit 2, being a subdivision of parts of Section 19 and parts of Palatine Estates subdivision, a resubdivision of Lot 12, Block 32 in Howie in the Hills Unit 2, being a subdivision in the Northwest 1/4 of said Section 19, Township 42 North, Range 10 East of the Third principal Meridian, in Cook County, Illinois.

P/N# 02-19-132-035

Property of Cook County Clerk's Office

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