

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:7530697

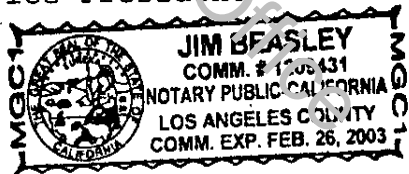
The undersigned certifies that it is the present owner of a mortgage made by **MARTHA I. LEHMAN** to **MORTGAGE PORTFOLIO SERVICES, INC.** bearing the date 04/29/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99474869. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 327 W BELDEN AVENUE 2 CHICAGO, IL 60614
PIN# 14-33-202-019-1002

dated 10/25/02
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/25/02 by Star Hillman the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

77474887

UNOFFICIAL COPY

After Recording Please Return To:

Pacific American Mortgage Company, A Unit
of Mortgage Portfolio Services, Inc.
[Name of Natural Person]

99026921 Dr Wiseman 20F3

[Company Name]

4144 North Central Expressway, Suite 900

[Street Address]

Dallas, TX 75204

[City, State ZIP]

00212961

Prepared By:

William H. Peirson

[Name of Natural Person]

4400 Alpha Road

[Street Address]

Dallas, TX 75244

[City, State ZIP]

[Space Above This Line for Recording Data]

Loan No. : 0056450

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 29, 1999. The mortgagor is MARTHA L. LEHMAN, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to Mortgage Portfolio Services, Inc.

which is organized and existing under the laws of the State of Delaware, and whose address is 4144 North Central Expressway, Suite 900, Dallas, TX 75204

("Lender"). Borrower owes Lender the principal sum of one hundred ten thousand and NO/100ths

Dollars (U.S. \$ 110,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2029.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT NUMBER 2-327 IN 327-335 BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 35 TO 37 IN ANITA, A SUBDIVISION OF PART OF BLOCK 15, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24885695; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERM TAX # 14-33-202-019-1002

BOX 333-CTI

Initials: MBL

Illinois Mortgage-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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(page 1 of 6 pages)
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No Abstract

9