

UNOFFICIAL COPY

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2002-11-22 08:26:23  
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:  
PATRICIA J WHITE  
6624 GLENVIEW DRIVE  
TINLEY PARK, IL 60477

Loan No. 489388405

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6624 GLENVIEW DRIVE, TINLEY PARK**  
Permanent Tax No.: **23302080310000**

from the lien of a certain mortgage made and executed by **PATRICIA J WHITE**, to **GMAC MORTGAGE CORPORATION** on **December 18, 1997**, and recorded in Document No. **9797959533**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 6, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

*[Signature]*  
By: \_\_\_\_\_  
**Robert Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **November 6, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-11-05

**R. WEBER**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

*[Handwritten initials]*  
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EXHIBIT A

LOT 41 IN BLOCK 8 IN PARKSIDE, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

