

UNOFFICIAL COPY

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3373/0013 41 001 Page 1 of 2

2002-11-22 08:30:17

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
F A DUERKOP
100 IMPERIAL ST
PARK RIDGE, IL 60068



Loan No. 306913518

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **100 IMPERIAL ST, PARK RIDGE**
Permanent Tax No. **09365100190000**

from the lien of a certain mortgage made and executed by **F. ANDREW DUERKOP AND JENNIFER DUERKOP**, to **MOLTON, ALLEN AND WILLIAMS CORPORATION** on **December 1, 1998**, and recorded in Document No. **08118016**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 5, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

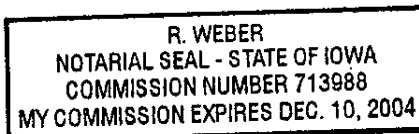
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 5, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-04



(Notary's Seal)

57
02
5-
My
JHC

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Loan No. 306913518

EXHIBIT A

LOT 19 IN BLOCK 5 IN WALTER E GOGOLINSKI'S RIDGE HEIGHTS; A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 09-36-310-0 19-0000

Property of Cook County Clerk's Office