

UNOFFICIAL COPPLY 296695

2002-11-22 08:32:17

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: JOSEPH G MCGOVERN 10455 SOUTH DRAKE CHICAGO, IL 60655



Loan No. 161578307

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLING'S COUNTY OF COOLS

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Add.css: 10455 SOUTH DRAKE, CHICAGO

Permanent Tax No.: 24147010310000

from the lien of a certain mortgage made and executed by JOSEPH G. MCGOVERN, to GMAC MORTGAGE CORPORATION on October 28, 1998, and recorded in Document No. 98993764, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS. To the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 1, 2002.

CORPORATE SEAL

GMAC Mortgage Copporation

By.

Robe a cettengill Limited Signing Officer 3451 Hay Larond Avenue, Waterloo IA 50702

10/45C

CAGE CORATE OF ORATION OF THE PROPERTY OF THE

STATE OF IOWA County of Black Hawk

On November 1, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-10-31

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

UNGE FIGHANCE ORY



ORDER NO.: 1410 007772081 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 28 AND 29 IN BLOCK 2 IN MCPHERSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 10 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 RUNNING THENCE SOUTH 15 CHAINS; THENCE ALL S; ANL

OPECOOP COUNTY CLOTH'S OFFICE EAST 12 CHAINS; THENCE NORTH 16 2/3 CHAINS; THENCE WEST 2 CHAINS; THENCE SOUTH 1 2/3 CHAINS; AND THENCE WEST 10 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

CRLEGAL