

UNOFFICIAL COPY 0021296607

3376/0032 48 001 Page 1 of 2
2002-11-22 08:42:33
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5728430

The undersigned certifies that it is the present owner of a mortgage made by MARIA M MINOTTI to ROYAL AMERICAN BANK bearing the date 06/16/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99603976 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:510 W FULLERTON AVENUE 510 CHICAGO, IL 60614
PIN# 14283170581046

dated 10/28/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: Star Hillman Asst. Vice President

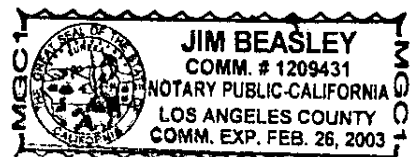
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/28/02 by Star Hillman the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBC SO 1930S DC



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SCHEDULE C Legal Description

Parcel 1: Unit No. 510 in the 510 W. Fullerton Condominium as delineated on a survey of the following described real estate: The West 75 feet of Lot 10 in Subdivision of Outlot "C" in Wrightwood, a subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 24972340; together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking space 01, a limited common element as delineated on the survey to the attached Declaration aforesaid recorded as Document No. 24972340.

*** END OF LEGAL DESCRIPTION ***

Property of Cook County Clerk's Office
99603977

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