

UNOFFICIAL COPY 0021296610

3375/0035 48 001 Page 1 of 2  
2002-11-22 08:44:02  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:4493953

The undersigned certifies that it is the present owner of a mortgage made by MICKEY P. PARTSBURG & DONNA J HARTSBURG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010630431. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

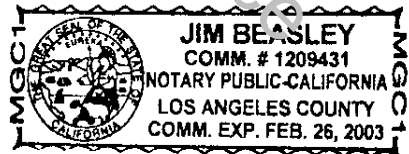
SEE EXHIBIT A ATTACHED  
known as:1007 SPRING COVE DRIVE SCHAUMBURG, IL 60193  
PIN# 07-28-406-034-0000

dated 10/28/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR NORTH AMERICAN MORTGAGE COMPANY

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/28/02 by Star Hillman the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBC RF 1984R Y

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ORDER NO.: 1301 - 004276018  
ESCROW NO.: 1301 - 004276018 1

STREET ADDRESS: 1007 SPRING GROVE CT.  
CITY: SCHAMBURG ZIP CODE: 60193 COUNTY: COOK  
TAX NUMBER: 07-28-406-034-0000

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 13 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1976 AS DOCUMENT NUMBER 23591344 AS AMENDED BY CERTIFICATES OF CORRECTION RECORDED NOVEMBER 8, 1976 AS DOCUMENT NUMBER 23702518 AND AUGUST 16, 1979 AS DOCUMENT NUMBER 25103472, IN COOK COUNTY, ILLINOIS

0010630431