UNOFFICIAL COMPNY96617

OF SATISFACTION MORTGAGE

3376/0042 48 001 Page 1 of 2002-11-22 08:47:21 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9967522

The undersigned certifies that it is the present owner of a mortgage made by EDWARD P MCDERMOTT to NATIONAL CITY MORTGAGE CO. DBA ACCUBANC MORTGAGE bearing the date 10/05/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00819494 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6237 S NEWLAND

PIN# 19-18-302-074-1032

dated 10/25/02 NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

Mike'

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/25/02 the Vice President by Mike Hoy

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

COMM, EXP. FEB. 26, 2003

COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

CHICAGO, IL 60638

LPOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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First American Title Insurance Company 30 N. Lasalle Street, Suite 300, Chicago, 1L 60602

ALTA Commitment Schedule C

File No.: AC9707015

Legal Description:

Parcel 1: Unit No. 6-1-S in Purgloss View Condominium as delineated on a survey of the following described real estate:

certain lots in Burke's Subdivision, being a subdivision of part of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 18, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document no. 26035598 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use of Garage space 6-G-3 and 6-G-4 as shown on the Declaration of Condominium recorded as document no. 26035588.

PIN# 19-18-302-074-1032

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