

UNOFFICIAL COPY

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2002-10-22 09:17:47
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
MARTIN GONZALEZ
741 N GREEN DR
WHEELING, IL 60090



Loan No. 306915496

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **741 N GREEN DR, WHEELING**
Permanent Tax No. **0310940040000**

from the lien of a certain mortgage made and executed by **MARTIN GONZALEZ & ELIZABETH GONZALEZ & GUILLERMO GUERRERO**, to **MOLTON, ALLEN AND WILLIAMS CORPORATION** on June 1, 1999, and recorded in Document No. **99663557**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 22, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

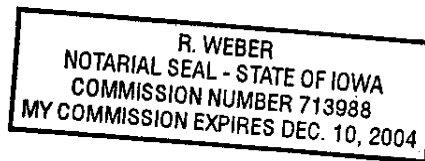
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **October 22, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-10



(Notary's Seal)

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Loan No. 306915496

EXHIBIT A

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LOT 4 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NO. 3, IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT NO. 16 371790, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office