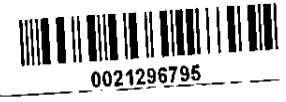


WHEN RECORDED MAIL TO:
PERRY J MORELLI
410 DORSET
PROSPECT HE, IL 60070



Loan No. 306266968

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

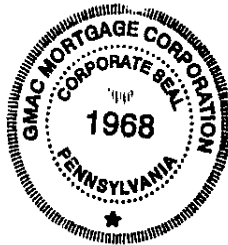
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **410 DORSET, PROSPECT HE**
Permanent Tax No. **03213060120000**

from the lien of a certain mortgage made and executed by **PERRY J. MORELLI AND RENEE G. MORELLI**, to **HOUSEHOLD BANK, FSB** on **April 4, 1994**, and recorded in Document No. **94308811**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 24, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

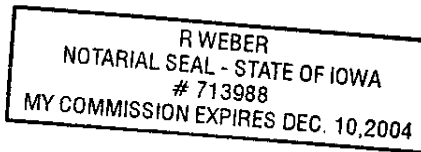
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 24, 2002**, before me, **R. Weber**, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-09-23



(Notary's Seal)

57
12
15
M7
JHC

UNOFFICIAL COPY

Loan# 306266968

21296795

LOT 24 IN SCHAEFGES' SUBDIVISION NO. 3 OF THE EAST OF 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 8 ACRES OF THE NORTH 20 ACRES AND EXCEPT THE SOUTH 956 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21 AFORESAID) IN COOK COUNTY, ILLINOIS.

Pin # 03-21-400-012-0000

Property of Cook County Clerk's Office

