

WHEN RECORDED MAIL TO:  
LAURA LEVY SHATKIN  
635 JUDSON AVENUE  
EVANSTON, IL 60202



Loan No. 307343604

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1815 WESLEY AVE, EVANSTON  
Permanent Tax No.: 1013210090000

from the lien of a certain mortgage made and executed by LAURA LEVY-SHATKIN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on March 13, 2002, and recorded in Document No. 0020339559, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 7, 2002.

CORPORATE SEAL



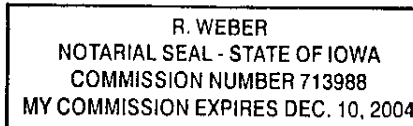
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GreenPoint  
Mortgage Funding, Inc.)

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On November 7, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature   
R. Weber  
Expiration Date: 12/10/2004  
2002-10-10

MIN: 100013801057213369 MERS Telephone: 1-888-679-6377

(Notary's Seal)

57  
12  
5  
my  
Jett

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EXHIBIT A

LOT 40 IN THE RESUBDIVISION OF THAT PART OF BLOCK 2 LYING NORTH OF LYONS STREET IN LYONS GILVERT AND WOODFORDS'S ADDITION TO EVANS TON, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office